



For Office Use Only
 Date Received _____
 Approved _____
 Co Pay _____

FINANCIAL AID APPLICATION

INSTRUCTIONS

1. Please read the information and instructions contained on this page carefully.
2. Please answer **ALL** questions. *All information provided will be kept strictly confidential.
3. Attach a copy of your 2010 1040 Federal Tax Return **and** your last four payroll stubs or public assistance notification. Any information that verifies other current household income must be included.
4. A \$10.00 non-refundable registration fee must accompany the application to process your application.
5. Mail your application and supporting documentation by **June 1, 2011** to:

Boys & Girls Club of Middlesex County
Attention: Executive Director
P.O. Box 269
Somerville, MA 02143

- Applications can also be faxed to (617) 623-1002

Checklist for Applications: Before Mailing Your Completed Packet, Be Sure it Includes:

- 1. 2010 1040 Federal Tax Return
- 2. Complete and signed Boys & Girls Club of Middlesex County Financial Aid Application.
- 3. Last four payroll stubs or public assistance notification.
- 4. Any other documentation that will support your request.
- 5. A complete camp registration form with a registration fee.

FINANCIAL ASSISTANCE POLICY

It is the policy of the Boys & Girls Club of Middlesex County to provide services to all who wish them regardless of their ability to pay. While the Boys & Girls Club sets fees at rates affordable to the majority of residents in our service area, financial assistance is available to those who cannot afford those fees. However, there are a limited number of funds available for assistance. Assistance is awarded based on each applicant's ability to pay, timely submission of this application and registration forms, payment of the deposit and the funds available. Last year, requests for assistance far exceeded our available funds. Please get your applications to us as soon as possible.

A one-time registration fee of \$10.00 is required to process all camp & financial aid applications. To secure a slot, a \$25.00 deposit is required for each week. The deposit will be applied towards the parent portion of the bill. All registration fees & deposits are non-refundable. Applicants are required to pay some portion of the program fee for which they are requesting assistance. This contribution demonstrates both a desire and a commitment to participate.

ELIGIBILITY

Any resident of Massachusetts may apply. Financial Assistance will be granted based on the need demonstrated by household income and/or extenuating circumstances.

****If family income is under \$22,000, we suggest that you contact Child Care Resource Center for a voucher.**

SELECTION PROCESS

Applications will be reviewed for eligibility by Boys & Girls Club of Middlesex County Executive Director. Award decisions will be made by June 10th, 2011 and award letters will be mailed by June 13th, 2011.

FUNDING

Financial Assistance is made possible by charitable contributions to the Boys & Girls Club of Middlesex County from individual sponsors and friends of the Club.

SUBMISSION DEADLINE June 1, 2011

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Date Received: _____
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Parent Co-Pay: _____

AVAILABLE SESSION DATES (Please number the weeks that you prefer) First preference is based on first come first served. We will do our best to accommodate the applicant's needs.

Week 1 (7/5-7/8) _____ Week 2 (7/11-7/15) _____ Week 3 (7/18-7/22) _____
Week 4 (7/25-7/29) _____ Week 5 (8/1-8/5) _____ Week 6 (8/8-8/12) _____
Week 7 (8/15-8/19) _____ Week 8 (8/22-8/26) _____

Parent/Guardian #1

Name _____

Address _____
(Street) (City/Town) (State) (Zip Code)

Home Phone _____ Cell Phone _____ E-Mail _____

Employment _____ Full Time Employed _____ Self Employed _____ Part Time Employed _____ Unemployed (Please provide documentation)

Employer

Name _____

Address _____
(Street) (City/Town) (State) (Zip Code)

Phone _____ Your Position _____

Pay _____ Salary _____ Hourly _____ Annual Income _____

Parent/Guardian #2

Name _____

Address _____
(Street) (City/Town) (State) (Zip Code)

Home Phone _____ Cell Phone _____ E-Mail _____

Employment _____ Full Time Employed _____ Self Employed _____ Part Time Employed _____ Unemployed (Please provide documentation)

Employer

Name _____

Address _____
(Street) (City/Town) (State) (Zip Code)

Phone _____ Your Position _____

Pay _____ Salary _____ Hourly _____ Annual Income _____

** If there are additional employers, please attach the information to this application

FINANCES (by month)

Current Household: Number of Adults _____ Number of Children _____

Income (list below)

Expenses (list below)

Gross Monthly _____ Rent/Mortgages _____

Household Wages _____ Food _____

Child Support _____ Medical _____

Public Assistance _____ Car _____

Food Stamps _____ Tuition _____

Housing Assistance _____

Other Income _____ Other Expenses _____

Gross Total Income _____ **Total Expenses** _____

<u>Name(s) of Campers</u> (First & Last Names)	<u>Date of Birth</u>	<u>Grade in 2011</u>	<u>Current Club Member?</u>		<u>Receives Free/Reduced Lunch?</u>	
_____	_____	_____	____ Yes	____ No	____ Yes	____ No
_____	_____	_____	____ Yes	____ No	____ Yes	____ No
_____	_____	_____	____ Yes	____ No	____ Yes	____ No
_____	_____	_____	____ Yes	____ No	____ Yes	____ No

For how many weeks of camp are you seeking assistance? _____

Have you incurred significant debt because of serious illness, disability, or accident? Yes__ No__

If yes, please explain.

Are there any unusual family circumstances that should be considered by in awarding financial assistance? Yes__ No__

If yes, please explain.

- * I certify that the information on this application is complete and accurate.
- * If the information contained in this application changes (ex. Income, employment status..) before or during my child's time in summer camp, I promise to notify the Club no later than ten (10) days after the change.
- * I understand that providing false, incomplete or misleading information may result in:
 - the loss of financial assistance.
 - make me ineligible for receiving future assistance.
 - I will have to repay the Boys & Girls Club of Middlesex County for financial aid provided.

Parent/Guardian Signature

Date